

[Vision2020] #1 and Holding

Tom Hansen [idahotom at hotmail.com](mailto:idahotom@hotmail.com)

Wed Jan 17 11:31:58 PST 2007

- Previous message: [\[Vision2020\] Information on wolves in Idaho](#)
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>From Comb-Over Courtney's BLog at:

http://right-mind.us/blogs/blog_0/archive/2007/01/17/49149.aspx

Many Thanks to my #1 Reader in 2006: TomH.dfm.uidaho.edu

I just finished running my reader statistics for 2006.

I want to give my personal thanks to my #1 reader: someone at the University of Idaho.

TomH.dfm.uidaho.edu (IP address of 129.101.104.179) accessed my blogsite 31,578 times in the last year.

Whoever you are -- thanks for being such a great fan of my blog!

If anyone wants to see the browsing logfile of TomH.dfm.uidaho.edu, please holler. But be advised: it's 768 pages long.

The logfile is pretty revealing. This person starts reading my blog every work day somewhere between 7:30 and 8:00. And then he/she reads tons more thruout the day.

You can learn a great deal about someone's work habits by browsing webserver logs.

Again: thanks to my #1 reader and #1 fan!

Published Wednesday, January 17, 2007 5:48 AM by Right-Mind

By golly, Comb-Over, that most certainly is the computer I use at work. And I'll admit that I do visit your BLog a few times each day. But 31,578 times in the past year?? Come now.

Let's do some math, shall we. I work six hours per day Monday thru Thursday and four hours on Friday, unless I decide to take some unpaid time off (which I do on occasion) or take some vacation time (which I do regularly). That equates to 28 hours per 5-day week. Generously assuming 4.25 weeks per month (12-month year), this equates to fifty-one 28-hour weeks or 1,428 hours per year. Keep in mind that this is assuming that I work on holidays and never take any time off from work. Assuming that your claim of 31,578 times your BLog has been accessed in the last year by the government computer I use at work is accurate, **Exhibit Q** be the sole user of that

government computer, I would have had to access your BLog 22 times each and every hour that I was at work for the past year.

I don't see it, Comb-Over. Maybe three or four times per day, generously 20 times per week, maybe 600 times during 2006. Even then it is for a few seconds or so, like somebody slowing down to look at a traffic accident.

But I do appreciate the PR, Comb-Over. Thanks. Now, if only you would permit access by either of my computers at home. Hmmm. You can pass on to gcrabtree I simply have no need for ointment or bandaids in this matter. But, if the sandbox is running low, I hear that WinCo is having a sale on Crisco.

Here are a couple items you may want to download, print, and memorize. They make for good reading. I have copies stashed in my desk at work.

State of Idaho Computer-Use Policy

http://gov.idaho.gov/mediacenter/execorders/eo05/eo_2005-22.htm

University of Idaho Computer-Use Policy

<http://www.uidaho.edu/policy/>

I am afraid that if you want copies of WSU's Computer-Use policy, you may have to obtain one from No-Clue. I threw my copy away a while back, seeing how I no longer needed it.

However, it is nice to see you care.

Tom Hansen

Liberty (formerly Moscow, aka Vandalville), Idaho

Sidebar to Comb-Over - I certainly hope that my stats (pre-fab as they were) earned you some points at the sandbox Show-n-Tell.

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[Vision2020] Mumblings at the BLog

Tom Hansen thansen@moscow.com

Wed Jan 17 18:10:54 PST 2007

- Previous message: [\[Vision2020\] \[Spam\] Re: Information on wolves in Idaho](#)
- Next message: [\[Vision2020\] The BLog](#)
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No-Clue's response to:

http://right-mind.us/blogs/blog_0/archive/2007/01/17/49171.aspx

And Dale,

Did you notice the time stamp on it? I'm sure the Idaho State AG's office would like to know that he sent it during buisness hours, 2:04.

That seem to me that he is at his desk once again sending out stuff not related to work and on the taxpayers nickel.

Way to go Tom.

Doug

Yes. The email in question was sent at 2:04 this afternoon. And if you were the recipient of this private email, and checked out its header, you could have determined the originating IP, not that sending private emails from a government computer to a private individual is in violation of anything, accept maybe in your confusing, adolescent world.

Jeesh, No-Clue. Either grow some hairs and file a complaint or leave it to sandbox Show-n-Tell, ok?

Tom Hansen
Moscow, Idaho

"Life should NOT be a journey to the grave with the intention of arriving safely in an attractive and well preserved body, but rather to skid in sideways, chocolate in one hand, a drink in the other, body thoroughly used up, totally worn out and screaming 'WOO HOO. What a ride!'"

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[Vision2020] Not On The Palouse, Not Ever (Update #62)

Tom Hansen thansen@moscow.com
Wed Aug 10 06:13:53 PDT 2005

- Previous message: [\[Vision2020\] The state of this forum](#)
- Next message: [\[Vision2020\] The State of this Forum Carl](#)
- **Messages sorted by:** [\[date \]](#) [\[thread \]](#) [\[subject \]](#) [\[author \]](#)

Greetings Visionaires -

"Not On The Palouse, Not Ever (Update #62)" consists of:

A new group has been initiated within the "Not On The Palouse, Not Ever" website. It is titled "Mutterings From The Masses" and is located as #14 at:

<http://www.tomandrodna.com/notonthepalouse>

This group, as it expands, will contain articles, essays, and various other items authored by local citizens.

First up:

http://www.tomandrodna.com/notonthepalouse/Tossing_Out_Bible_Bombs.htm

An essay written by Keely Emerine Mix defining the line between "Wilsonism" and true Christianity.

Take care, Moscow.

Tom Hansen
Not On The Palouse, Not Ever

"What is objectionable, what is dangerous, about extremists is not that they are extreme, but that they are intolerant. The evil is not what they say about their cause, but what they say about their opponents."

-- Robert F. Kennedy

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[Vision2020] Not On The Palouse, Not Ever (Update #63)

[Vision2020] Not On The Palouse, Not Ever (Update #63)

Tom Hansen thansen@moscow.com

Thu Aug 25 15:58:10 PDT 2005

- Previous message: [\[Vision2020\] City-County Agenda August 29, 2005](#)
 - Next message: [\[Vision2020\] Christ Church racism charges](#)
 - Messages sorted by: [\[date \]](#) [\[thread \]](#) [\[subject \]](#) [\[author \]](#)
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Greetings Visionaires -

Not On The Palouse, Not Ever (Update #63) consists of:

Departing Official Sees Racism in Moscow - Upon her departure from Moscow, Ms. Barbara Richardson Crouch, wife of former Latah County Sheriff Jeff Crouch, described what she considered to be a prevalent racist attitude within the community of Moscow. This item may be accessed from the last entry of the group titled "8. Douglas Wilson and Christ Church" at:

<http://www.tomandrodna.com/notonthepalouse>

Take care, Moscow.

Tom Hansen

Not On The Palouse, Not Ever

"Each time a man stands up for an ideal, or acts to improve the lot of others, or strikes out against injustice, he sends forth a tiny ripple of hope."

Robert F. Kennedy

(1925-1968, American Attorney General, Senator)

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Welcome to
***Not On The
 Palouse,
 Not Ever***



Not on the Palouse, Not Ever is dedicated to documenting and exposing local ties to any organizations that preach racism, intolerance, or urge a theocratic form of government.

[Links](#)

[Flyers](#)

[Photos and Audios](#)

[Sign the Birmingham Pledge](#)

[The Writing on the Wall Project](#)

[Raise Your Hands for Human Rights](#)

[Martin Luther King Jr.'s "I Have a Dream" speech](#)

Would you like to be placed on our [Mailing List](#)?

Have you got any [comments](#) or [suggestions](#)?

Paul Kimmell Submits Robert E. Lee as a Leadership Model	
Link	Description
<u>Paul Kimmell's Concept of Leadership</u>	On August 5, 2004 Paul Kimmell, Executive Director of the Moscow Chamber of Commerce, presented Confederate General Robert E. Lee as a leadership model for the Chamber to emulate.

Doug Wilson, Steven Wilkins and <i>Southern Slavery As It Was</i>	
<u>Plagiarism As It Is</u>	As they prepared <i>Southern Slavery As It Was</i> for publication, Douglas Wilson and his co-author, Steven Wilkins, plagiarized extensively from Fogel and Engerman's <i>Time on the Cross: The Economics of American Negro Slavery</i> , a book that was highly criticized by historians of the South.
<u>The Petition</u>	A petition, condemning the apparent plagiarism committed by Doug Wilson and Steven Wilkins in the publication of their booklet <i>Southern Slavery As It Was</i> , was distributed for review and signature by local academics.

<u>Cary Christian School and Southern Slavery As It Was</u>	North Carolina newspaper article condemning a local school's defense of <i>Southern Slavery As It Was</i> and the school's news release concerning this newspaper article.
<u>Slavery's Delights Illusory</u>	Dennis Rogers, Staff Writer for the News and Observer (Raleigh, North Carolina) condemns <i>Southern Slavery As It Was</i> as lunacy.
<u>American Slavery As It Is: Testimony of a Thousand Witnesses (1839)</u>	A testimonial to the times as they really were. Authored by Theodore Dwight Weld and Angelina and Sarah Grimke in 1839. This is definitely worth the reading.
<u>Use of Slavery Booklet in N.C. Criticized by Civil Rights Group</u>	Article written by Sherrel W. Stewart, of BlackAmericaWeb.com , criticizing <i>Southern Slavery As It Was</i> by Douglas Wilson and Steven Wilkins

Southern Heritage Conferences	
<u>The Index</u>	Southern Heritage Conferences
<u>Executive Directors and the Advisory Board</u>	This page lists Rev. Steven Wilkins and George Grant as members
<u>The Fourth Conference</u>	Of the board of directors, Thomas Fleming is a former founding board member of the League of the South. Rev. Steve Wilkins is a founding board member of the League of the South. Clyde N. Wilson is a board member of the League of the South. Dr. Michael Hill is president of the League of the South.
<u>The Local Link</u>	This web page shows Doug Wilson participating in the Southern Heritage Conference.

John J. Dwyer	
<u>The Website</u>	Another Pro-Confederate "Christian"
<u>The Book</u>	This is the web page in which John J. Dwyer discusses how he is writing a Civil War history book titled, "The War Between the States: America's Uncivil War," with Douglas Wilson and Steven Wilkins.
<u>They are writing this book because</u>	This URL explains why they are writing this book.

Steven Wilkins and the League of the South	
<u>Steven Wilkins' Biography</u>	This is a biography of Steven Wilkins at the League of the South website. He is one of their founding board of directors.
<u>His Essay</u>	Steven Wilkins in this essay explains what he thinks the theology of the South is and that the Civil War was a theological conflict.
<u>Another Essay</u>	This is an essay by Rev. Steven Wilkins titled, "Christianity, the South, and the Culture War"
<u>His Thoughts on the Salem Witch Trials</u>	These are Steven Wilkins' notes on the Salem Witch Trials
<u>The US Civil War as a Theological War: Confederate Christian Nationalism and the League of the South</u>	A historical expose' of the League of the South written by Edward H. Sebesta and Euan Hague * <u>Adobe Acrobat Reader Required</u>

<u>Wilkins' World</u>	High schoolers nationwide are learning an unusual version of the American story from neo-Confederate Steve Wilkins (written by Mark Potok of the Southern Poverty Law Center)
<u>Steven Wilkins, Neo-Confederate Plagiarizer</u>	Steven Wilkins authored a book titled <i>Call of Duty: The Sterling Nobility of Robert E. Lee</i> . In this book, he plagiarized from <i>Robert E. Lee: A Biography</i> by Douglas Freeman and <i>Lee: The Last Years</i> by Charles Flood.

Robert L. Dabney	
<u>His Racism</u>	In this essay Dabney makes clear his intense racism against African-Americans.
<u>Public Schools</u>	In this essay Dabney condemns the public school system and has something to say against education for African-Americans.
<u>Women's Rights</u>	Dabney speaks against women's rights, in particular women voting.
<u>Anti-Rights</u>	Dabney's Anti-Biblical Theories of Rights

Douglas Wilson and the Credenda Agenda	
<u>Break-Up of the United States</u>	Credenda Agenda issue with the cover title, "Bad Moon Rising: The Coming Break-Up of the United States."
<u>The Coming Break-Up</u>	Quotes from various sources concerning the coming break-up of the United States.
<u>Douglas Wilson's Article</u>	Douglas Wilson's article on the break-up of the United States.
<u>The Theological Civil War</u>	The theological Civil War article at Credenda Agenda.
<u>African-Americans in the South</u>	Article by R. L. Dabney about African Americans in the South. You should read it carefully to see the paternalistic racism of Dabney.
<u>Confederacy and Modernity In Defense of Slavery</u>	A strong letter from Lars Johnson followed by Douglas Wilson's reply. Some issues of Credenda/Agenda defending slavery
<u>Why They Are Writing About This</u>	This includes some very revealing articles. In particular, Doug Wilson's "So why are we writing about this?" is a nearly word-for-word copy of the first part of the infamous "Southern Slavery" booklet. (pp.9 - 15).
<u>Magistralis</u>	An article by Gregory Dickison entitled "Moses and the XIII amendment". It's a clear, unambiguous defense of slavery.
<u>A Home With A View</u>	"A home with a view" by Nancy Wilson. It explains how a wife must view her husband as her head. Weird stuff.
<u>Southern Slavery As It Wasn't</u>	The two UI historians (Sean Quinlan and William Ramsey) have updated and revised their "Southern Slavery as it Wasn't" paper to include more information about the link between Doug Wilson and the Neo-Confederates. * Adobe Acrobat Reader Required
<u>Page By Page: Doug Wilson's Support for Racial Slavery</u>	An expose' written by Nick Gier (Emeritus Professor of Philosophy, University of Idaho)
<u>The Fraudulent Legal History of "Southern Slavery, As It Was"</u>	An analysis of the historical accuracy and validity of Douglas Wilson's and Steven Wilkins' pamphlet "Southern Slavery, As It Was" written by Thomas O. Alderman.
<u>Your Eye Shall Not Pity</u>	Gregory Dickison advocating execution of homosexuals, non-believers, and disobedient children .
<u>Slavery Essay is Bad History and Arrogant Theology</u>	Nick Gier presents a critique of "Southern Slavery As It Was".

<u><i>What's So Controversial About the New Controversy</i></u>	Explanation (written by Joe Morecraft III of the Neo-Confederate Reformed Presbyterian Church) of a series of lectures presented by Steve Wilkins, Steve Schlissel, John Barach, and Douglas Wilson.
<u><i>Letter from Christ Presbyterian Church</i></u>	A letter from Christ Presbyterian Church in Salt Lake City, Utah (dated May 27, 2003) concerning Douglas Wilson.
<u><i>Whose Job is it to Teach Johnnie and Suzy?</i></u>	An essay denouncing government (pronounced "public") schools written by Jeff Harlow, Christ Church (formerly Canyon Covenant Church), Redmond, Oregon, also a member of Confederation of Reformed Evangelicals.
<u><i>Thundering Naivete</i></u>	Douglas Wilson criticizes the wife of Lee Irons, a well known Reformed writer and thinker (OPC), for calling for "civil same-sex marriage".

Douglas Wilson and Christ Church	
<u><i>Letter from Tom Garfield (of Logos School) to Terry Morin</i></u>	This letter was submitted publicly under the heading Never Irk the Kirk to a Moscow, Idaho community listserv by "James Nelson". It has not been disowned by its author Tom Garfield of Logos School.
<u><i>STOP! HAMMER TIME</i></u>	This letter was submitted publicly to Moscow's Vision 2020 listserv under the heading "Stop Hammer Time" by "James Nelson". It describes the consequences, both spiritual and financial, for holding public positions different from those articulated by Christ Church leadership.
<u><i>The Wilson Controversy: A Personal History</i></u>	A detailed history of Douglas Wilson's philosophy, beginning in 1975, written by Dr. Nicholas Gier, Professor Emeritus, Department of Philosophy, University of Idaho.
<u><i>Taliban on the Palouse?</i></u>	A religious empire based in Idaho is part of the far-right theological movement fueling neo-Confederate groups. (written by Mark Potok of the Southern Poverty Law Center)
<u><i>Taming the Tongue With Lessons Learned From Scripture</i></u>	This is a typical sermonette from a fundamentalist preacher, Douglas Wilson. It is suspected that Doug Wilson is afraid of whistle-blowers in his ecclesiastical corporation. Hence a sermon against tellers of tales.

Christ Church	
<u><i>A Handy Reference Guide for New and Ongoing Lies About Christ Church</i></u>	Christ Church's response to a wide range of recent allegations (including the infamous flyer among other issues). The newspaper that published a copy of the flyer has not yet denied its accuracy.
<u><i>We Need More Free Speech</i></u>	An editorial published in the December 31, 2003 edition of the Moscow-Pullman Daily News by Bill London concerning Douglas Wilson and Christ Church.
<u><i>Letter to Idaho Governor Kempthorne</i></u>	A letter prepared/signed by Douglas Wilson and sent to Idaho Governor Dirk Kempthorne
<u><i>E-Mail Message to Brian Pitcher</i></u>	Douglas Wilson's E-Mail Message to Brian Pitcher, University of Idaho's Provost of Academic Affairs

Local Web Logs (Blogs)	
Right-Mind.us	<u><i>First Presbyterian Church of Moscow to Lose Tax-Exempt Status?</i></u>
	<u><i>BID Meeting With Moscow Civic Association (MCA)</i></u>
MoscowEducation.org	<u><i>Who is MoscowEducation.org?</i></u>

Doug Jones, Doug Wilson, and New St. Andrews College	
<u>Wondrous Trinities Everywhere</u>	Nick Gier's (Emeritus Professor of Philosophy, University of Idaho) response to Doug Jones' essays on the Trinity.
<u>Taking Down That Flag</u>	Doug Jones discusses his views concerning the Confederate flag
<u>Letter Concerning Accreditation</u>	A letter written by Nick Gier (Emeritus Professor of Philosophy, University of Idaho) to the Transnational Association of Christian Colleges and schools, dated February 17, 2004, concerning the questionable accreditation of New St. Andrews.
New Saint Andrews College is Not Permitted on Main Street By City Code	<u>A complaint was filed with the city of Moscow, Idaho on Friday (January 21, 2005) requesting operations at New Saint Andrews College be discontinued in the downtown business district.</u> <u>Findings by Joel D. Plaskon, Community Development Director/Zoning Administrator</u>
<u>A Letter from Doug Wilson to the Saints of Christ Church and Trinity Reformed Church</u>	The letter encourages the congregations to remember that the slander against the church over the past couple of years is a blessing from God for allowing them to suffer for the sake of the gospel. It praises the members for their cheerfulness and claims that this is one of the reason that the attacks have been unsuccessful.
<u>An E-Mail from Roy Atwood Concerning the Complaint Filed Against NSA</u>	Dr. Atwood claims that the college is in full compliance with all city zoning regulations. He bitterly denounces the men who brought forward the complaint and identifies their current church affiliation. He introduces a 9 step to do list to counteract the "malicious actions" against the college.

Carl Mack, President of the Seattle Chapter of the NAACP	
<u>Abolitionists and the Pamphlet Southern Slavery: As It Was (sound file)</u>	Carl Mack addresses slavery abolitionists as addressed in Wilson's pamphlet <i>Southern Slavery: As It Was</i> . (Requires RealAudio or Windows Media Player)
<u>Views on Southern Slavery: As It Was and Its Authors (sound file)</u>	Carl Mack expresses his opinion of the pamphlet and its authors. (Requires RealAudio or Windows Media Player)

David Irving, Holocaust Denier	
<u>That's Mr. Antisemite to you</u>	An article by Edgar J. Steele (former attorney for Aryan Nations) discussing David Irving
<u>Interview With Jan Karski</u>	An interview with Jan Karski who witnessed the Warsaw ghetto and a Nazi concentration camp.
<u>Anti-Semites Feature Steele</u>	North Idaho attorney Edgar J. Steele, who once defended the founder of the Aryan Nations, was a featured speaker at a weekend gathering of people who believe the Holocaust did not happen.
<u>Database of Holocaust Victims' Names</u>	"The Nazis and their accomplices murdered six million Jews. So far, Yad Vashem and its partners have collected and recorded the names of half of them. Such is the vastness of this crime. We now offer these names – with bereavement, with a sense of humility and awe, and with determination to persist until all their names are retrieved."

Other Links

<u><i>Southern Slavery in Northern Idaho</i></u>	A website that presents an analysis of the pamphlet "Southern Slavery As It Was" and its authors, as well as links to other websites and other documentation.
<u><i>Chilling Parallels: Christian and Islamic Fundamentalists</i></u>	Nick Gier presents an analogy between Christian and Islamic Fundamentalism, a fascinating comparison of Christ Church and the Taliban.
<u><i>Patriarchy, Possession, and Slavery</i></u>	Nick Gier examines the expressed views of Douglas Wilson and Steven Wilkins.
<u><i>American Slavery As It Is: Testimony of a Thousand Witnesses</i></u>	Written by Theodore Dwight Weld and published by the American Anti-Slavery Society of New York in 1835.